



The Punjab Gazette

PUBLISHED BY AUTHORITY

LAHORE WEDNESDAY AUGUST 16, 2023

GOVERNMENT OF THE PUNJAB LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT

NOTIFICATION
(131 of 2023)

15 AUGUST 2023

Notification No.SO(IBM)1-1/2010, dated 18.08.2011. issued by the Auqaf and Religious Affairs Department, is hereby published in the Punjab Gazette (Extraordinary) for general information:

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**"GOVERNMENT OF THE PUNJAB
AUQAF AND RELIGIOUS AFFAIRS DEPARTMENT**

Dated Lahore, the AUG. 18, 2011

NOTIFICATION

No. SO(IBM)1-1/2010. In exercise of the powers conferred under section 11 of the Punjab Holy Quran (Printing and Recording) Act 2011 (*XIII of 2011*), the Governor of the Punjab is pleased to make the following rules:

1. Short title and commencement.- (1) These rules may be cited as the Punjab Holy Quran (Printing and Recording) Rules 2011.

(2) They shall come into force at once.

2. Definitions.- (1) In these rules:

- (a) "Act" means the Punjab Holy Quran (Printing and Recording) Act 2011 (*XIII of 2011*);
- (b) "Form" means a Form appended to these rules;
- (c) "Government" means Government of the Punjab in the Auqaf and Religious Affairs Department; and
- (d) "Schedule" means a Schedule appended to these rules.

(2) A word or expression used in these rules but not defined shall mean the same as in the Act.

3. Registration of publishers and recording companies.-(1) The Government may, on an application, register a publisher or a recording company in accordance with these rules.

(2) A person may file an application for registration under sub-rule (1) in the Form given in Schedule-I.

(3) For purposes of registration, a fee of rupees five thousand shall be deposited in the State Bank of Pakistan under the head 'C 03870-other miscellaneous receipts'.

(4) The application shall be submitted alongwith the following documents:

- (a) a copy of valid CNIC of the applicant duly attested by a Gazetted officer;
- (b) an original receipt of the deposit of the fee;
- (c) an affidavit in the Form given in Schedule-II that the applicant is a true Muslim who believes in the oneness of Almighty Allah and accepts Muhammad (*Sallal la ho alehe wasallam*) as the last prophet of Almighty Allah;
- (d) a bank certificate in proof of being an account holder;
- (e) a certificate of proof reading issued by the registered proof reader of the Holy Quran;
- (f) full particulars of the premises indicating the area, place, rooms and such like other details;
- (g) a list of executive and functional staff of the publisher or the company;
- (h) a list of major works done during the last five years;

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- (i) copies of tax payment certificates for the last three financial years;
- (j) a copy of the certificate of registration of the trade mark under section 16(2) of the Trade Mark Act 1940 read with rule 44 of the Trade Mark Rules 1963 and the Trade Mark Ordinance 2001 in respect of ownership, name of the company and its insignia or logo;
- (k) particulars of the printing press, if any;
- (l) particulars of the printing press with which an agreement has been made for purposes of printing; and
- (m) a copy of declaration of printing press issued under the press law alongwith an attested copy of valid CNIC of the owner of the press.

(5) Subject to the fulfillment of all the requirements, the Government may register a publisher or a recording company for a term of five years and issue the requisite registration certificate.

4. Renewal of registration.-(1) Subject to the fulfillment of all the requirements, the Government may renew registration of a publisher or a recording company for another term of five years on submitting an application in the Form given in Schedule-III.

(2) For purposes of renewal of registration, a fee of rupees two thousand and five hundred shall be deposited in case the application for renewal is submitted at least thirty days prior to the expiry of the registration and a fee of rupees five thousand shall be so deposited in any other case in the State Bank of Pakistan under the head 'C 03870-other miscellaneous receipts'.

(3) The application for renewal of registration shall be submitted along with the following documents:

- (a) a copy of valid CNIC of the applicant duly attested;
- (b) a copy of the existing certificate of registration;
- (c) an original receipt of deposit of the requisite fee;
- (d) particulars of the printing press, if any;
- (e) particulars of the printing press with which an agreement has been made for purposes of printing;
- (f) a copy of declaration of printing press issued under the press law alongwith an attested copy of valid CNIC of the owner of the press;
- (g) a copy of certificate of the registration of trade mark referred to in rule 3(4);
- (h) a detailed list of publication of the Holy Quran, parts (Paras) or Chapters (Surahs) indicating their number, if any, name of the printing press and year of publication; and
- (i) a certificate to the effect that the cover page of every edition of the Holy Quran clearly bears the name of publisher, name of printing press and year of publication, with affixation of rubber stamps inside all copies of the Holy Quran containing all these particulars.

(4) The Government shall decide an application for renewal of registration within ninety days from the date of receipt of the application.

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5. Registration of existing publisher or recording company.-(1) Notwithstanding anything in the repealed rules, an existing publisher or recording company shall, within ninety days from coming into force of these rules, apply for registration under these rules in accordance with rule 3.

(2) In case of non-availability of certificate of trade mark referred to in sub-rule (4) of rule 3, a publisher or a recording company referred to in sub-rule (1), may be issued provisional registration certificate subject to the deposit of a copy of the receipt showing that an application for the same has been submitted to the Government of Pakistan, Trade Marks Registry, Karachi.

(4) Subject to the fulfillment of all the requirements, the registration shall be made within ninety days.

6. Prohibition of business.- Subject to these rules, no publisher or recording company shall run the business of printing or recording of the Holy Quran within the Punjab except after obtaining registration under these rules.

7. Quran Board.-(1) The Government may, by notification, constitute the Quran Board comprising twenty seven members, including sixteen Ulama, Huffaz and Qaris (four from each sect of Muslims), four non-official members (three volunteers and President Anjuman Nashran-e-Holy Quran) and seven official members (Additional Secretaries, Home, IC&YA and Education Departments, Additional I.G. Punjab, DIG Special Branch, D.G. Religious Affairs Auqaf and the Deputy Secretary Auqaf).

(2) The Government shall appoint the Chairman of the Quran Board from amongst the members of the Quran Board for an extendable term of one year.

(3) The members shall be appointed by the Government for a term of three years.

(4) The Government shall nominate an officer not below the rank of the Deputy Secretary as Secretary of the Quran Board.

(5) The minimum qualification for Ulama to be appointed as member of the Quran Board shall be Al-Shahadat-ul-Aalimiah Al-Islamia from any of Wafaq-ul-Madaris-e-Deenia recognized at national level, having five years practical teaching experience in Iftah, oratory or religious scripts, and expertise in more than one disciplines, local or foreign degrees equal to or higher than Al-Shahadat-ul-Aalimiah Al-Islamia in Arabic, Persian and Islamic Studies shall be considered as an additional qualification.

(6) The minimum qualification for Huffaz to be appointed as member of the Quran Board shall be certificate of Hifz-e-Quran from any of the Wafaq-ul-Madaris-e-Deenia with five years practical teaching experience and the minimum qualification of member Qaris shall be a certificate in Tajweed and Qara't from any of the Wafaq-ul-Madaris-e-Deenia with five years practical teaching experience.

(7) The percentage of Huffaz and Qaris in the Quran Board shall not be more than twenty five percent.

(8) The Government shall pay an honorarium of five thousand rupees to the Chairman and each of the member Ulama, Huffaz and Qaris for attending a meeting of the Quran Board in lieu of travelling allowance, daily allowance and boarding and lodging.

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- (9) The Quran Board shall make appropriate recommendations:
- (a) for error-free printing and publication or recording of the Holy Quran and shall, subject to the directions of the Government, supervise the work of error-free printing and publication or recording of the Holy Quran;
 - (b) for the disposal of damaged or worn out or torn papers of the Holy Quran and other papers containing sacred printed material; and
 - (c) for the establishment of the Quran Mahal.

8. Conditions for publication of the Holy Quran.-(1) A publisher shall ensure that the text of the Holy Quran shall run from right to left.

(2) A publisher shall not use paper for printing of the Holy Quran of less than fifty two grams of pure pulp paper or wood-free local or imported offset paper/printing paper, white or coloured, weighing fifty two grams and above or; any wood-free coated and uncoated paper like art paper or matt paper weighing fifty two grams and above.

(3) A printer or publisher shall not print or publish the Holy Quran on a newsprint paper.

(4) A printer and publisher shall take proper steps to ensure that rough prints and waste papers of the Quranic text are not thrown away carelessly and are carefully collected and disposed of according to the tenets of Islam and the recommendations of the Quran Board.

(5) Every publisher, registered under these rules, shall forward two copies of each print of the Holy Quran to the Government and the Quran Board.

(6) Every recording company, registered under these rules, shall forward two sets of recording of the Holy Quran each to the Government and the Quran Board.

(7) Every person who publishes a text-book, a prayer-book or a religious treatise containing any extract from the Holy Quran, shall send two copies of the text book, prayer book or religious treatise each to the Government and the Quran Board.

(8) Every recording of the Holy Quran shall contain a label with the following details:

- (a) name of the Qari;
- (b) number of Para (Part) or Chapter (Surah);
- (c) number and date of recording;
- (d) name of the recording company; and
- (e) name of the person who certified the text.

9. Maintaining of the positives of text of the Holy Quran.-(1) A publisher shall maintain the positive (on proper positive film) text of the Holy Quran for its printing.

(2) The positives on tracing paper and deepetch plates for printing of the Holy Quran shall not be used in any case.

(3) The pre-sensitized coated plates shall be used for the printing of the Holy Quran.

10. Power to prohibit sale.-(1) The Government may, if it considers that the errors in the copy of a print or record of the Holy Quran received under sub-rules (5) and (6) of rule 8 are irredeemable, prohibit the sale of that print or recording of the Holy Quran.

(2) The Government may, if it considers that the errors in the extract of the Holy Quran contained in a text book, a prayer book, a religious treatise or any other book are irredeemable and tantamount to alter the meaning of an Ayah, prohibit the sale of the text book, prayer book, religious treatise or such other book.

(3) The Government may, if it considers expedient, allow sale of error-free copies of the Holy Quran published before commencement of these rules on newsprint paper weighing not less than fifty two grams for a period as it may notify.

11. Inspection of the prints of the Holy Quran.-(1) A publisher who had published a print of the Holy Quran before the commencement of the Act, or had record not certified under the Act, shall get a copy of such print or record, checked by a person competent to do so under sub-section (3) of section 5 of the Act and obtain a certificate recorded by such person at the end of such copy or record to the effect that the text and references do not contain any error, and shall also have such certificate rubber-stamped on all copies of such print or screen printed or stickered on records available with him or any of his agents.

(2) If any error is discovered in a copy of the recording of the Holy Quran, the recording company shall get it corrected in such copy of the recording and in all the copies of the recording available with it or any of its agents and shall obtain the certificate required under sub-rule (1) which shall be recorded on such copy of the recording and shall rubber-stamp all the other copies of the recording or screen print or sticker all the available recording.

(3) The publisher or recording company shall, within one year from the commencement of these rules, complete the process contained in sub-rules (1) and (2).

(4) Before such date as the Government may, by notification in the official Gazette, specify in this behalf, the publisher or the recording company shall forward to the Government for inspection two copies or records of such print or recording bearing the certificate referred to in sub-rules (1) and (2).

(5) A publisher or a recording company shall not sell or offer for sale any copy of such print or recording unless it contains the certificate referred to in sub-rules (1) and (2) and the year of printing or recording referred to in sub-rule (3).

(6) If any printing or recording error in any print or recording of the Holy Quran is brought to the notice of the Government or the Quran Board, the Government shall get a copy of such print or recording checked by a person competent to do so under sub-section (3) of section 5 of the Act.

13. Checking of uncertified prints or recordings.-(1) If any print or recording of the Holy Quran is found not to have been certified as error free under section 5 of the Act, the Government shall get a copy of such print or recording checked by a person competent to do so under sub-section (3) of section 5 of the Act at the expense of the publisher or the recording company and thereafter, the provisions of rule 11 shall apply to such print or recording.

(2) The fee payable to the person referred to in sub-rule (1) shall be fixed by the Government in consultation with the publisher or the recording company.

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14. **Seizure of certain prints or recordings.**- All such copies or recordings of the Holy Quran containing irredeemable errors in the opinion of the panel of proof readers, set up by the Government and recommendations to this effect have been made by the Quran Board, the Government shall seize all such prints or recordings.

15. **Scope of checking.**- The checking of the Holy Quran shall be confined to the Arabic text only.

16. **Savings.**- Nothing in these rules shall apply to recording of the Holy Quran by Public in a recitation contest or during a religious sermon or religious gathering or ceremony.

17. **Repeal.**- (1) The Publication of the Holy Quran (Elimination of Printing & Recording Errors) Rules, 1973 are hereby repealed.

(2) A publisher or a recording company registered under the repealed rules of 1973 shall, within ninety days from coming into force of these rules, apply for registration afresh under these rules.

(3) If an existing publisher or a recording company fails to register under these rules within the time specified in sub-rule (2), his or its registration shall stand automatically cancelled.

SECRETARY
GOVERNMENT OF THE PUNJAB
AUQAF AND RELIGIOUS AFFAIRS
DEPARTMENT"

(AHMAD ALI KAMBOH)
SECRETARY
Government of the Punjab
Law and Parliamentary Affairs Department

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شیڈول نمبر 1

درخواست فارم بحوالہ ضابطہ 3 پنجاب قرآن مجید (طباعت اور ریکارڈنگ) ضابطہ 2011

رجسٹریشن فارم برائے

ناشران اور ریکارڈنگ کمپنی قرآن مجید

حکومت پنجاب

حکومت پنجاب

001

ترتیب نمبر

فارم پُر کرنے سے پہلے اس کی پشت پر تحریر کی گئی ہدایات ملاحظہ فرمائیں اور مطلوبہ دستاویزات لف کریں بصورت دیگر درخواست قابل قبول نہ ہوگی۔

1- درخواست دہندہ کا نام (اردو میں)

(انگریزی میں)

تصویر چسپاں کریں

قومی شناختی کارڈ نمبر

2- ادارہ کا نام (اردو میں)

(انگریزی میں)

3- ادارہ کا مکمل پتہ

ادارہ کا ٹیکس، ای میل نمبر:

ادارہ کا فون نمبر:

4- موبائل نمبر:

5- ادارہ اگر لیمیٹڈ انرسٹ اپائنٹمنٹ ہے تو اس کے مالک ایچ ایف ایگزیکیوٹو مینجنگ پائنٹمنٹ کا نام

6- ادارہ میں اگر ایک سے زائد حصہ دار ہیں تو ان کے نام مع پتہ اور شناختی کارڈ کی کاپی لف کریں:

7- ادارہ کے قائم ہونے کی تاریخ:

8- ادارہ کس قسم کی کتب کی طباعت کرتا رہا ہے (قرآن مجید ادینی انصافی اور جنرل کتب)؟

9- ادارہ قرآن مجید کی کس قسم کی ریکارڈنگ کرتا رہا ہے (آڈیو کیسٹ، آڈیو اینڈ ویڈیو سی ڈی)؟

10- کیا ادارہ کسی دوسرے صوبے میں پہلے سے رجسٹرڈ ہے (ہاں/نہیں)؟

اگر جواب ہاں میں ہے تو رجسٹریشن سرٹیفکیٹ کی نقل لف کریں۔

سرٹیفکیٹ:

میں تصدیق کرتا ہوں کہ مندرجہ بالا تمام کوائف بالکل درست ہیں اور ان میں کسی قسم کی غلط بیانی سے کام نہیں لیا گیا۔ اوپر دیئے گئے کوائف غلط ہونے کی صورت میں حکم میرے خلاف قانونی کارروائی کا حق محفوظ رکھتا ہے۔

دستخط درخواست دہندہ:

مہر ادارہ:

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شیڈول نمبر 1

﴿ ہدایات ﴾

- درخواست دہندہ بحوالہ ضابطہ (2) 3 پنجاب قرآن مجید (طباعت اور ریکارڈنگ) ضابطہ 2011 درخواست کے ساتھ درج ذیل دستاویزات منسلک کرے۔
- 1- درخواست دہندہ کے صحیح قومی شناختی کارڈ کی گزٹڈ آفیسر سے تصدیق شدہ کاپی۔
 - 2- اصل رسید جس کے تحت اسٹیٹ بینک آف پاکستان کے اکاؤنٹ نمبر CO3870 Other Miscelenious Receipt میں مقررہ کردہ ٹیس مبلغ پانچ ہزار روپے جمع کروائی گئی ہے۔
 - 3- درخواست دہندہ کا اصل بیان حلفی جس میں اس بات کا اقرار ہو کہ وہ ایک سچا مسلمان ہے اور حضور پاک کے آخری نبی ہونے پر ایمان رکھتا ہے۔
 - 4- اصل بینک سرٹیفکیٹ بابت اکاؤنٹ ہولڈر۔
 - 5- حکومت پنجاب سے منظور شدہ پروف ریڈر کا اصل پروف ریڈنگ سرٹیفکیٹ۔
 - 6- ادارہ کی بلڈنگ سے متعلقہ تفصیلات مثلاً ذاتی / کرایہ داری، ایریا، جگہ اور کمرے وغیرہ۔
 - 7- ادارہ کے ایگزیکٹو اور فنکشنل عملہ کی تفصیل۔
 - 8- ادارہ کی گزشتہ پانچ سالہ طباعت کی تفصیل۔
 - 9- گزشتہ تین سالہ ادائیگی اکم ٹیکس سرٹیفکیٹ کی نقول۔
 - 10- ٹریڈ مارک ایکٹ 1940 کی زیر دفعہ (2) 16 کے تحت ٹریڈ مارک رجسٹریشن سرٹیفکیٹ جس میں کمپنی کی ملکیت، نام اور موٹو گرام کا اندراج ہو۔
 - 11- اگر درخواست دہندہ کا ذاتی پریس ہے تو اس کی تفصیل۔
 - 12- اگر درخواست دہندہ کا ذاتی پریس نہ ہے تو متعلقہ پریس جس سے معاہدہ طباعت ہے اس کی تفصیل۔
 - 13- متعلقہ پریس جس سے معاہدہ طباعت ہوا ہے اس کا پریس لاء کے تحت ڈیٹیلریشن سرٹیفکیٹ اور پریس کے مالک کی صحیح قومی شناختی کارڈ کی تصدیق شدہ کاپی۔

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شیڈول نمبر 2

بیانِ حلفی بحوالہ ضابطہ (c) (4) 3 پنجاب قرآن مجید (طباعت اور ریکارڈنگ کمپنی) ضابطہ 2011

بیانِ حلفی

میں مسمی _____ ولد _____ سکند _____

حلفیہ بیانی ہوں:

کہ میں ایک سچا مسلمان ہوں اور شعائر اسلام کی تہہ دل سے پابندی کرتا ہوں۔ یہ کہ میں
حضرت محمد ﷺ کے خاتم النبیین ہونے پر صدق دل سے ایمان رکھتا ہوں۔
یہ کہ میرا قادیانی گروپ یا لاہوری گروپ سے کوئی تعلق نہ ہے اور نہ ہی میں اپنے آپ کو
احمدی کہتا ہوں۔

دستخط مخلف

بیانِ حلفی میرے علم و یقین کے مطابق بالکل درست ہے اور کوئی امر مخفی نہ رکھا گیا ہے۔

دستخط مخلف

شیڈول نمبر 3

﴿ ہدایات ﴾

درخواست دہندہ بحوالہ ضابطہ (3) 4 پنجاب قرآن مجید (طباعت اور ریکارڈنگ) ضابطہ 2011 درخواست کے ساتھ درج ذیل دستاویزات منسلک کریں

- 1- درخواست دہندہ کے صحیح قومی شناختی کارڈ کی کزنٹڈ آفیسر سے تصدیق شدہ کاپی۔
- 2- گذشتہ زمانہ ایجاورجیشن سٹیکٹ کی کاپی۔
- 3- اصل رسید جس کے تحت اسٹیٹ بینک آف پاکستان کے اکاؤنٹ نمبر CO3870 Other Miscelenious Receipt میں مقررہ کردہ فیس مبلغ اڑھائی ہزار روپے جبکہ لیٹ فیس کی صورت میں مبلغ پانچ ہزار روپے جمع کرائے گئے ہوں۔
- 4- اگر درخواست دہندہ کا ذاتی پریس نہ ہے تو متعلقہ پریس جس سے معاہدہ طباعت ہے اس کی تفصیل نیز اس کا پریس لاء کے تحت ڈیکلریشن سٹیکٹ اور پریس کے مالک کے صحیح قومی شناختی کارڈ کی تصدیق شدہ کاپی۔
- 5- ٹریڈ مارک ایکٹ 1940 کی زیر دفعہ (2) 16 کے تحت ٹریڈ مارک رجسٹریشن سٹیکٹ جس میں کہنی کی ملکیت، نام اور مونیو گرام کا اندراج ہو۔
- 6- ادارہ کے طباعت کردہ قرآن مجید، سپارہ سیٹ اور سورۃ کی مکمل تفصیل جس میں ان کے طباعتی نمبر، پرنٹنگ پریس کا نام اور سال طباعت دیا گیا ہو۔
- 7- ادارہ کی طرف سے سٹیکٹ کہ اس کے طباعت شدہ قرآن مجید کے ہر نسخہ کے پہلے صفحہ پر ادارہ کا نام، پرنٹنگ پریس کا نام اور سال طباعت دیا گیا ہے۔ بصورت دیگر ادارہ اس مقصد کیلئے ہر نسخہ قرآن مجید کے اندر ریز اسٹیپ لگائے جانے کی یقین دہانی کرائے گا۔



GOVERNMENT OF THE PUNJAB
AUQAF AND RELIGIOUS AFFAIRS
DEPARTMENT

Dated: Lahore the December 19, 2014

Tel:042-99210872-3

NOTIFICATION

No. SO(IBM)1-1/A&RAD/2010. In exercise of the powers conferred under section 11 of the Punjab Holy Quran (Printing and Recording) Act 2011 (XIII of 2011), Governor of the Punjab is pleased to direct that in the Punjab Holy Quran (Printing and Recording) Rules 2011, the following amendments shall be made:

AMENDMENTS

In the said rules:

1. in rule 5, in sub-rule(4), for the expression "(4)", the expression "(3)" shall be substituted.
2. in rule 7:
 - (a) in sub-rule (1):
 - (i) after the word "Muslims", the following words shall be inserted:

"including women"; and
 - (ii) before the full stop, the following words shall be inserted:

"including, subject to availability, thirty three percent women representation in the Quran Board";
 - (b) in sub-rules (5) and (6), for the expression "Wafaq-ul-Madaris-e-Deenia", wherever occurs, the expression "Ittehad Tanzimat Madaris-e-Deenia Pakistan" shall be substituted;
 - (c) in sub-rule (9):
 - (i) for clause (b), the following shall be substituted:

"(b) for the disposal of damaged or shaheed copy of the Holy Quran and other papers containing sacred printed material including electronic digital devices;"
 - (ii) for clause (c), the following shall be substituted:

"(c) for the establishment of the Quran Mahal; and"
 - (iii) after clause (c), the following clause (d) shall be inserted:

"(d) for free distribution of the Holy Quran on the basis of criteria and quantity devised by the Quran Board."
- (d) after sub-rule (9), the following sub-rules (10), (11) and (12) shall be inserted:

"(10) The Chairman of the Quran Board may, by notification, constitute a team from amongst the members of the Quran Board or designate any of the members or officer of the Quran Board to inspect any premises, shop or store to get sample of the printed Holy Quran for checking the quality of paper, or related electronic digital device.

(11) If the Inspection Team, designated member or officer finds any violation of the Act or the rules, it or he may provide information for commission of the offence under section 9 of the Act to the officer-incharge of the Police Station.

(12) A sample collected under this rule may be tested, for quality of paper, at any laboratory notified by the Government and, for quality of text, from the panel of proof readers nominated by the Quran Board."

3. in rule 8:

(a) in sub-rule (2), after the word "above", the following expression shall be inserted:

"having minimum specifications and quality of paper specified in Schedule-IV";

(b) in sub-rule (3), after the word "newsprint", the words "or re-cycled" shall be inserted; and

(c) after sub-rule (8), the following sub-rules (9), (10), (11), (12), (13) and (14) shall be inserted:

"(9) A printer or publisher shall:

(a) use local or imported ink for printing of the Holy Quran;

(b) ensure that the binding of the Holy Quran is of high standard and of international quality;

(c) section-wise sew (conduct Juzbandi) the Holy Quran;

(d) ensure that top grade thread, without saw cutter marks on the spine, is used for sewing every single section of the Holy Quran;

(e) not use two wires stitching of the Holy Quran;

(f) use superior quality hard cover (Gatta) for binding of the Holy Quran; and

(g) use a carton or wooden box for packing and transportation of the Holy Quran.

(10) A printer or publisher or an owner of a godown having stock of the Holy Quran shall furnish a certificate to the Quran Board that stock of the Holy Quran available in the godown or shop fulfills the conditions contained in this rule.

(11) A person, publisher, stockist or proprietor of a recording company shall get No Objection Certificate from the Government regarding error-free text of the Holy Quran imported or to be imported from abroad or from any other Province or territory.

(12) The sale of mis-printed and waste papers of the Holy Quran shall be prohibited and the same shall be delivered at the Quran Mahal.

(13) The mis-printed and the waste papers of the Holy Quran may be used for manufacturing hard cover for binding of the Holy Quran and any other Islamic book without disgracing the sanctity of the Holy Quran.

(14) Notwithstanding anything contained in these rules, a Non-Muslim, as defined under Article 260 of the Constitution of the Islamic Republic of Pakistan shall not associate or be associated in printing or publication of the Holy Quran."

4. after rule 11, the following rule 12 shall be inserted:

"12. Registration of proof readers.-(1) The Quran Board shall, through an advertisement, invite applications for registration of proof readers of the Holy Quran.

(2) A person, who is resident of the Punjab, may file an application for registration to the Quran Board under sub-rule (1) if he fulfills qualifications prescribed in sub-section (3) of section 5 of the Act.

(3) The Quran Board shall register a proof reader of the Holy Quran if he attends the training classes, submits his educational certificates for scrutiny, and passes the written test and interview conducted by the Quran Board.

(4) A proof reader shall issue proof reading certificate of Arabic text of the Holy Quran referred to in sub-section (3) of section 5 of the Act indicating the date and reference number of the Holy Quran.

(5) A printer or publisher shall print the certificate of the proof reader at the end of the Holy Quran having name and signature of the proof reader stating that the text of the Holy Quran has been certified by the registered proof reader of the Holy Quran and it is error-free.

(6) In case, errors are detected in the text of the Holy Quran, the Quran Board may, in addition to any other action under the law but subject to notice and due process, cancel the registration of the proof reader and may also

disqualify the proof reader to serve as a proof reader in future."; and

5. after Schedule-III, the following Schedule-IV shall be inserted:

"SCHEDULE-IV"
{See sub-rule (2) of rule 8}

STANDARD GUIDE FOR SELECTION OF PERMANENT AND
DURABLE OFFSET BOOK PAPERS

Offset Book Paper both side coated or uncoated may be used for the printing of the Holy Quran as a permanent record. Permanent records usually are expected to last several hundred years in a record repository, with little change in properties that affect readability or handling, although some records are expected to have shorter lifetime.

1. Fiber composition

Offset Paper used for the Holy Quran should be made from cotton, line or fully bleached wood free fiber.

2. Re-cycled paper

Offset paper used for printing the Holy Quran should be free from re-cycled fiber.

3. Guidelines (ASTM-D5634-06)

Table-1

Guideline of Offset Book Paper 52-101 grams uncoated should comply the following test

Sr. #	Test	Units	Specifications
01	Grammage	g/m ²	52- 101
02	Thickness	Mm	0.061-0.170
03	Bursting Strength	KPa	124-290
04	Opacity	%	90
05	Brightness	%	>80
06	Color (CIELAB)		1.0
07	Smoothness	SJ (Sheffield unit)	60-90
08			Shall be uniform
09	Cleanliness	Specks/m ²	<100
10	Finish & Formation	KN/m	1.8-6.87 MD 1.4-3.98 CD
11	Cleanliness	mN	270-296 MD 255-968 CD
12	Tensile Strength	%	1.6-2.30 MD
13	Elongation	J/m ²	2.6-2.30 MD 2.6-6.00 CD
14	Tensile Energy Absorption		32-81 MD 22-137 CD

Table-2

Guideline of Offset Book Paper 52-101 grams coated should comply the following test

Sr. #	Test	Units	Specifications
01	Grammage	g/m ²	56-120
02	Thickness	mm	0.056-0.135
03	Bursting Strength	KPa	145-296
04	Opacity	%	90
05	Brightness	%	>80
06	Color (CIELAB)		1.0
07	Smoothness	SU (Sheffield unit)	60-90
08	Finish & Formation		Shal: be uniform
09	Cleanliness	Specks/m ²	<100
10	Tensile Strength	KN/m	3.91-7.31 MD 1.56-4.21CD
11	Tear Strength	mN	235-666 MD 314-666 CD
12	Elongation	%	1.84-2.40 MD 2.70-7.10 CD
13	Tensile Energy Absorption	J/m ²	46-101 MD 25-208 CD

4. Evaluation of papers for potential durability

Tearing Force, Tensile at break, Elongation at break, tensile energy absorption and burst are the tests associated with durability.

Table-3

Guideline for the selection of durable offset book paper is in accordance

Sr.#	Test	Unit	Medium Durability		Substantial	
			MD	CD	MD	CD
01	Tensile strength	KN/m	4.8	2.4	5.5	3.0
02	Tensile energy Absorption	J/m ²	55	75	65	85
03	Tear Strength	mN	500		600	
04	Burst Strength	KPa	200		225	

Note: The above guideline is for coated and uncoated papers. It would be reasonable to relax the guideline for coated papers and for light weight papers depending on the use requirement.

5- Classification Types.

Type-I Maximum Life Expectancy (LE-1000), a paper is expected to be usable for 1000 years when stored under prescribed conditions.

Type-II High Life Expectancy (LE-100), a paper is expected to be usable for 100 year when stored under prescribed conditions.

Type-III Medium Life Expectancy (LE-50), a paper is expected to be usable for 50 years when stored under prescribed conditions.

6- Evolution of papers for Life Expectancy

Table-4

PH requirements and accelerated aging recommendations are as following:

Sr.#	Paper sizing	PH		Calcium Carbonate Filler %	Longevity Type	Accelerated Aging
01	Uncoated	Alkaline	7.5-10.0	2	LE-1000	Recommended
		Alkaline	6.5-7.5	---	LE-100	Optional
		Alkaline	>5.5	---	LE-50	Optional
01	Coated	Alkaline	7.5-10.0	2	LE-1000	Recommended
		Natural	6.5-7.5	---	LE-100	Recommended
		Acid	>5.5	---	LE-50	Recommended

Table-5

Retention Value Related to Performance. %

Sr.#	Test	Medium Life Expectancy (LE-50)	High Life Expectancy (LE-100)	Maximum Life Expectancy (LE-1000)
01	Tensile Strength	85	90	95
02	Tensile energy Absorption	70	80	90
03	Tear Strength	75	85	90
04	Tear Strength	80	90	95
05	Brightness	90	92	95"

MUHAMMAD HASSAN RIZVI
SECRETARY

Endst. No: SO(IBM)1-1/A&RAD/2010

Dated: Lahore the December 19, 2014.

A copy is forwarded for information and necessary action to:

1. Chairman Punjab Quran Board, Lahore.
2. Secretary, Government of the Pakistan, Ministry of Religious Affairs and Interfaith Harmony, Islamabad.
3. Secretary to Governor Punjab.
4. Secretary to Chief Minister Punjab.
5. Inspector General of Police Punjab.
6. All Administrative Secretaries to Govt. of the Punjab.
7. All Commissioners in the Punjab.
8. All District Coordination Officers in the Punjab.
9. All District Police Officers in the Punjab.
10. Secretary, Provincial Assembly of the Punjab.
11. Registrar, Lahore High Court, Lahore.
12. Director General, Religious Affairs, Auqaf Department.
13. Superintendent, Government Printing Press, Lahore, for publication in the official gazette.
14. All members Punjab Quran Board.
15. President, Anjuman Nashran-e-Holy Quran, Urdu Bazar, Lahore.
16. All registered publishers of Holy Quran.
17. All registered proof readers of Holy Quran.
18. Private Secretary to Minister for Auqaf & Religious Affairs, Punjab.
19. Private Secretary to Chief Secretary Punjab.
20. Private Secretary to Additional Chief Secretary, S&GAD.
21. Private Secretary to Secretary Auqaf & Religious Affairs Department.


(MUHAMMAD AYUB BUTT)
SECTION OFFICER (IBM)
19-12-2014